

NIRMAN SERVICES

1-F, Vatika Appartment, First Floor, Near Top Link Toyota Showroom,
Line Tank Talab, Chadri, Ranchi - 834001

TEL.NO. - 9234180748, 9334455885, 9334355885

E-mail Id - nirmanservice@gmail.com, Website: - www.nirmanservices.com

NGO (Non Government Organization)

S.R. Act 21, 1860

Required Paper

1. At least 7 member's are required and no limit on maximum number. And there should not be 1st blood relationship between any members.
2. Passport size 2 photograph with self signature for each member's (i.e. Signature should be on the front of inner column of the photograph and full name signature should be on the backside of the photograph).
3. Address proof & ID Proof for each member's (Voter ID Or Aadhar Card).
4. Short resume for each member's which includes (Name, Fathers Name, Basic Qualification, Occupation, Age, Designation & Address with contact no. should be mentioned).
5. Aim And Object of proposed society.
6. Proposed Society's name and office address.
7. Address proof for Office (Electricity Bill , Telephone Bill, Gas Connection, or Rent Agreement).
8. Name of required President, Secretary and Treasurer.